

Serial No..... 2118

26 DEC 2025

भारतीय गैर न्यायिक



NOTARIAL

स्वचम बंगाल WEST BENGAL



FORM 'B'  
[See rule 3(4)]

Affidavit cum Declaration

PEACE APPARTMENT  
Pradip Kumar Majumder  
10AC/742029

Advocate  
Signed in my presence  
Identified & Verified  
26.12.20

PEACE APPARTMENT  
26.12.2025

Partner

Partner

Affidavit cum Declaration of (1) SRI PRADIP KUMAR MAJUMDER (PAN - AEKPM7866A), (2) SRI SWAPAN HALDER (PAN - ABWPH0579A) and (3) MR. MAHAMMAD ALI SEIKH @ SEKH MAHAMMAD ALI (PAN-BAAPS3254B), authorized signatory and designated partners of "PEACE APPARTMENT" (PAN - ABEFP8452G), a partnership firm, promoter of the proposed project "PEACE APARTMENT" lying and situated at Mouza - Rayan, J.L No. - 68, R.S. & L.R. Plot No. - 2034, L.R. Khatian No. - 8981, 9289, 10108, Under Rayan - 1 Gram Panchayet, P.S - Bardhaman (Sadar), Dist. - Purba Bardhaman;

We, (1) SRI PRADIP KUMAR MAJUMDER (PAN - AEKPM7866A), (2) SRI SWAPAN HALDER (PAN - ABWPH0579A) and (3) MR. MAHAMMAD ALI SEIKH @ SEKH MAHAMMAD ALI (PAN-BAAPS3254B), authorized signatory and designated partners of "PEACE APPARTMENT" (PAN - ABEFP8452G), a partnership firm, promoter of the proposed project "PEACE APARTMENT" lying and situated at Mouza - Rayan, J.L No. - 68, R.S. & L.R. Plot No. - 2034, L.R. Khatian No. - 8981, 9289, 10108, Under Rayan - 1 Gram Panchayet, P.S - Bardhaman (Sadar), Dist. - Purba Bardhaman do hereby solemnly declare, undertake and state as under:

ASHIS KR. CHOWDHURY  
Notary, Govt. of West Bengal  
Regd. No. 3/1989  
16, Umra Road, Bardhaman  
Purba Bardhaman  
That (1) SRI PRADIP KUMAR MAJUMDER (PAN - AEKPM7866A), (2) SRI SWAPAN HALDER (PAN - ABWPH0579A) and (3) MR. MAHAMMAD ALI SEIKH @ SEKH MAHAMMAD ALI (PAN-BAAPS3254B) have a legal title to the land on which the development of the proposed project is to be carried out

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Sl. No..... M 73 Date 06/11/25  
Name..... Peace Apartment

Address..... 2nd fl

Value of Stamp..... 1/-

Date of Purchase from Burdwan Treasury-1

Stamp Vendor - JOYANTA DAS

Sader Registry Office (Burdwan)

Licence No.-6/2010-11

25 SEP 2025

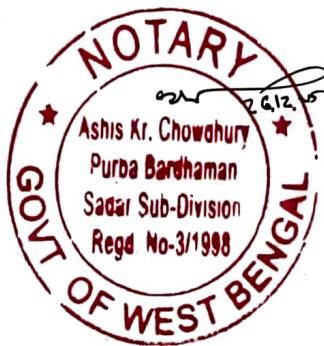
Signature

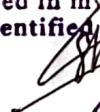


AND

A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the promoters is 31.12.2026.
4. That seventy (70) per cent of the amounts realised by the promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.



Signed in my presence  
★ Identified by me  
  
Advocate

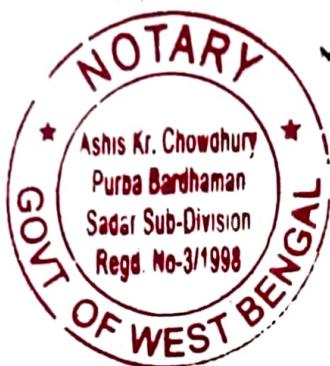
PEACE APPARTMENT  
Pratip Kumar Majumdar  
Partner

PEACE APPARTMENT  
SIBRA 2007/2  
Partner

PEACE APPARTMENT  
325 3/2 SIBRA GATE  
Partner

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7. That I/ promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That I/ promoter shall take all the pending approvals on time, from the competent authorities.
9. That I/ promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I/ promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.



PEACE APPARTMENT  
✓ *Fadil Kumar Majumdar* ✓

Partner

PEACE APPARTMENT  
✓ *3/20/2013* ✓

Partner  
Deponent

Signed in my presence  
& Identified by me

*[Signature]* Advocate

Verification

The contents of our above Affidavit cum Declaration are true and correct and nothing material has been concealed by us therefrom.

Verified by me at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_.

PEACE APPARTMENT

✓ *3/20/2013* ✓

Partner

PEACE APPARTMENT

✓ *3/20/2013* ✓

Partner  
Deponent

Signed in my presence  
& Identified by me

*[Signature]*, Advocate  
26/11/13

SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME ON 'CENTIFICATION'

Ashis Kr. Chowdhury  
Notary, Govt. of West Bengal  
Purba Bardhaman  
Regd. No. 03/1998

Sk. Md. Samiullah  
B.A. I.L.B Advocate  
En No. WB/794/2010

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